Suares writes in *Le Prisme:*[43]

"The type of mortification matters little. For instance, no one mortifies himself better, if he considers himself born for love, than in the state of marriage."

[43] Some pages by Andre Suares entitled *"Profondeurs-Naujmge"* appeared in No. 6 of *Le Prisme* (November 1905), a little review edited and published by G. Jean-Aubry at Havre between June 1905 and March 1906. These pages were later reprinted in Suares's book *Void Yhomme (Presenting Man}.*